

Vail School District  
 Vail, Arizona  
 Site Council  
 Vail Academy and High School



**AGENDA**  
 Regular Meeting  
 Monday, August 13, 2012  
 In Room 215 at 4:30 PM

**Regular Meeting**

1. **Call to Order**

A. **Pledge of Allegiance**

B. **Approval of Minutes** CC JT

C. **Reports**

\* **Member Reports**

\* **Administrative Reports**

D. **Call to the Public**

Consideration and discussion of comments and concerns from the public. Those wishing to address the council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 3 minutes. (Acknowledgement of Public Requests to Speak) The Council desires viewpoints of Parents/Staff/Students and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

E. **Recognitions**

Staff, Students, and/or members of the community may be recognized at this time. Special announcements may be presented at this time.

2. **Old Business**

A. Enrollment Summary

INFORM

B. Staffing Update

INFORM

4. **New Business**

A. Site Council Responsibilities

INFORM

B. Field Trips CC, KG

ACTION

C. 2012-2013 Fee Schedule KG, CC

ACTION

D. Vendors

INFORM

E. Transfer Fees Move Forward

STUDY

F. 2012-2013 Site Council Meeting Dates JT, JC

ATION

4. **Adjournment** CE, CC

ACTION

5:39



Vail School District  
Vail, Arizona  
Site Council  
Vail Academy and High School



**AGENDA**  
**Organizational Meeting**  
**Monday, August 13, 2012**  
**Classroom 215**

**Organization Meeting**

- 1. Call to Order**
- 2. Introduction of New Council Members**
- 3. Election of President**
- 4. Election of Clerk**
- 5. Adjournment**

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school V.A.H.S Date 4/04 2/03/12  
Teacher/Sponsor Don Adams Grade HS # of Passengers 14  
Telephone # 520-879-1913 Number of Wheelchair Restraints if Needed \_\_\_\_\_  
Destination Cashman Center, Las Vegas, NV  
(830 N. Las Vegas Blvd., 89101)  
Address 830 N Las Vegas Blvd, Las Vegas, NV 89101  
Purpose of Trip Las Vegas Regional Event for FIRST Robotics Team 1828  
Lunch 04.08 0.50/6.3  
Date of Trip 4/04/2012  
Departure Time 8:00 AM  
Arrival Time 6:00 PM  
4/04/12  
Return to Bus Time 4:00 PM  
Return to School Time 2:00 AM  
4/8/12

Driver Use Only

Ending Mileage \_\_\_\_\_  
Beginning Mileage \_\_\_\_\_  
Total Miles \_\_\_\_\_  
Vehicle # \_\_\_\_\_  
# of Hours \_\_\_\_\_  
Driver Signature \_\_\_\_\_

Dennis Van Zee

Trip Approval Receipt

Teacher / Sponsor  
Complete this section for promot reply

School V.A.H.S  
Teacher Don Adams  
Date of Trip 4/04-08/12  
Destination Las Vegas, NV  
Departure/Return Time 8:00 AM 4/04  
2:00 AM 4/08

School Administrator complete this Section

Administrator Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_  
Site Council Approval \_\_\_\_\_ Date \_\_\_\_\_

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_

VAIL SCHOOL DISTRICT  
Vail, Arizona

Site Council  
Vail Academy and High School

ANNOTATED AGENDA  
For the Organizational Meeting  
Of the Vail Site Council  
August 13, 2012

I. CALL TO ORDER

Mr. Barger, presiding for Vail Academy and High School Site Council, calls the meeting to order in accordance with A.R.S. 15-321.

II. ELECTION OF CHAIR

Mr. Barger opens the nominations for the office of chair.

Suggested wording and options:

1. John F nominate John F for the office of chair Of the Vail High School Site Council (no second required).
2. John F move the nominations be closed.  
Second by John F (A second is required (call to vote)).
3. I move John F be elected chair of the Vail High School Site Council. (A second is required (call for vote). The new chair presides over the remainder of the organizational meeting.

III. ELECTION OF CLERK

New chair opens the nominations for the office of clerk

Suggested wording and options:

1. John F nominate CC for the office of clerk of the Vail High School Site Council (no second required).
2. John F move the nominations be closed. Lori second (A second is required (call to vote)).
3. I move CC be elected clerk of the Vail High School Site Council. (A second is required (call for vote)).

Meeting was adjourned at 4:38 pm.

# Minutes

Regular Site Council Meeting  
Monday, May 14, 2012

**1. Call to Order**

Mrs. Gundrey called the meeting to order at 4:37 pm.

**A. Pledge of Allegiance**

Pledge was led by Mrs. Gundrey.

**B. Members Present**

Mrs. Gundrey  
Ms. Creasy  
Mrs. Smith  
Mrs. Gately  
Mr. Frausel  
Ms. Witzens  
Mrs. Whitlow

**C. Approval of Minutes**

Motion was made by Mrs. Gately, was seconded by Mrs. Whitlow. Minutes were approved.

**D. Reports**

Member Reports: None

**Administrative Reports**

Mr. Barger shared with the council this is the first year that the school will be having a retreat for the team leaders. They will be discussing issues from this year and what can or should be done for next school year. Mr. Barger and Ms. Kaiser will be off campus Wednesday, May 16<sup>th</sup> for the retreat along with several teachers.

Mr. Barger shared the Boxer Expo in February was a big hit. There were just about 69.2% of elementary students in attendance, 78% middle school and 75% of high school students.

The yearbooks are out and students have been picking them up. They are going fast.

Mr. Barger shared with the council that he has been considering the 7<sup>th</sup> and 8<sup>th</sup> grades go to 1 to 1 netbook. Mr. Barger explained to the council that the 7<sup>th</sup> and 8<sup>th</sup> graders use netbooks and that they may not use the same one all the time. It would be beneficial to have them have their own, with the insurance, to hold them accountable.

**E. Call to the Public**

None

**F. Recognitions**

Mr. Barger recognized Mrs. Julie Ellis and the FBIA team. Mrs. Ellis had six students qualify for Nationals. Two of her middle school students won championships but will not be attending the trip to San Antonio. Mr. Barger also recognized Mr. Don Adams and his Robotics Team. The past couple of years Caterpillar has sponsored the robotics team. This year Mr. Adams and his team went to Phoenix, Vegas and St. Louis for competitions. During the trip to St. Louis the team came in 25<sup>th</sup> of 100 in their region. Mr. Barger also recognized Mrs. Linda Creason for her hard work and dedication to the Boxer

Expo. And finally, Mr. Barger recognized the Site Council members who are completing their two year term. Ms. Creasy and Mrs. Gately will be returning next year.

## **2. Consent Agenda**

Motioned by Mrs. Smith, was seconded by Mrs. Gately, all field trips were approved.

## **3. Old Business**

### **A. Enrollment Summary**

In the site council packet is an enrollment summary as of today's date. Mr. Barger shared with the council the summary and the breakdown of students per grade, the number the council voted on last year, where we are today, and the number with siblings.

### **B. 2012-2013 Enrollment and Staff Update**

Ms. Kaiser went over the enrollment numbers for the 2012-2013 school year with the council. All grades are full with a waiting list. Kindergarten has the most on the waiting list with 36 students.

Mr. Barger shared with the council that we needed a 1<sup>st</sup> grade, 2<sup>nd</sup> grade, 5<sup>th</sup> grade, a councilor and a SAT as Ms. Erica Irby became the assistant to the principal at Sycamore. Mr. Barger has hired the 1<sup>st</sup> and 2<sup>nd</sup> grade teachers. There was talk about Mr. Adams one of the high school science teachers to teach middle school science. Mr. Barger has replaced the one high school English teacher's.

### **C. Student Handbook**

All members of the council received the new version of the student handbook. Ms. Kaiser shared that some things will be taken out for the middle school but not too much. Motion was made by Mrs. Smith to accept the handbook as presented Mrs. Gately seconded. Question was asked regarding the calendar and advisory base if this will change. There are a few corrections to be made. All were in favor of the new handbook with the correction made to the word health.

### **D. Nutritional Guide Lines**

All members of the council were given a copy of the new nutritional guidelines. Mr. Barger shared that for the most part this came from a letter to parents sent from Mr. John Carruth. Motion was made by Ms. Witzen to accept the new guidelines was seconded by Mrs. Gately. Discussion was made regarding the last sentence in bullet 3 to remove the comma. All were in favor; the new guidelines were approved.

## **2. New Business**

### **A. FEP**

Mr. Barger shared with the council that teachers have the opportunity to write an EEP (Educational Enrichment Plan) for extracurricular activities they may do after school. All members of the council were given a list of teachers and their activities that an EEP was written for. Mr. Barger shared that there are 12 EEPs written this year and 6 of them are new activities planned for next school year. EEPs can be written by teachers that have at least 3 years experience. Teachers write up a plan and then they are graded and the number of points determines the amount of pay. Teacher's can receive up to 20 points. Each point is worth 120.00 for cash and 180.00 for vouchers. Teachers can pick either cash or vouchers. Vouchers can be used to pay for classes a teacher may need to take or a conference they may want to attend, or supplies for their class. Motion was made by Mrs. Whitlow, and seconded by Mrs. Smith. After the EEPs were approved Mr. Barger shared with the council what each club was. For example: STEM Night will be a night once a month for families to get together and build things and try to solve

problems. Close Up Club will be a club for high school students to get a chance to go to Washington DC to see the museums, the White House and more. Yearbook will now be an EEP coordinated by Mrs. Campanile rather than a class.

**B. Staff Stipends**

All members of the council received a list of staff stipends for staff members who did not do an EEP, but performed duties outside of their general responsibilities. Mrs. Kaparoff is a classified employee and therefore cannot do an EEP. Mrs. Smith motioned to approve the stipends as written, was seconded by Mrs. Gately. All were in favor.

**Adjournment:** Mrs. Smith motioned to adjourn the meeting, and was seconded by Mrs. Gately. Meeting was adjourned at 5:25 pm.



# Old Business

# PowerSchool

## Enrollment Summary: Vail Academy & High School Scheduling/Reporting Ethnicity as of 08/13/2012 (A)

View: Scheduling/Reporting Ethnicity Students: <sup>(\*)</sup>All Active Enrollments Current Selection Date: 08/13/2012 (MM/DD/YYYY)

### Scheduling/Reporting Ethnicity as of 08/13/2012 (A)

Grade Level	Total in Grade	Asian or Pacific Islander	Black or African-American	Hispanic or Latino	American Indian	White (Not Hispanic)	Unclassified
0	22 23 12/1	0 0/0	0 0/0	2 1/1	0 0/0	21 11/1	0 0/0
1	24 26 13/13	2 1/1	0 0/0	3 2/1	0 0/0	21 10/11	0 0/0
2	24 27 20/7	1 1/1	0 0/0	3 3/0	0 0/0	23 16/7	0 0/0
3	24 27 16/11	0 0/0	1 1/0	8 5/3	0 0/0	18 10/8	0 0/0
4	25 28 13/15	3 2/1	1 0/1	5 2/3	0 0/0	19 9/10	0 0/0
5	25 27 14/13	2 0/2	1 1/0	2 2/0	0 0/0	22 11/11	0 0/0
6	50 52 34/18	4 3/1	2 1/1	8 3/5	1 1/0	37 26/11	0 0/0
7	52 58 28/30	1 0/1	2 1/1	5 2/3	0 0/0	50 25/25	0 0/0
8	52 56 32/24	1 0/1	4 0/4	14 8/6	0 0/0	37 24/13	0 0/0
9	48 47 28/19	4 1/3	0 0/0	8 5/3	1 1/0	34 21/13	0 0/0
10	48 48 24/24	1 0/1	2 1/1	9 4/5	0 0/0	36 19/17	0 0/0
11	40 36 24/16	2 1/1	1 0/1	7 5/2	1 1/0	25 17/8	0 0/0
12	40 33 17/16	0 0/0	2 0/2	8 4/4	0 0/0	23 13/10	0 0/0
Total	44 488 275/213	21 9/12	16 5/11	82 46/36	3 3/0	366 212/154	0 0/0

The Scheduling/Reporting Ethnicity view displays student ethnicity data that is used in scheduling and preconfigured reporting. See the help for more information.

### Legend

Page Icons: - Date Entry |

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Staffing changes 2011/12 to 2012/13

1 <sup>st</sup> grade	Brittany Manny to Tamra Ross
2 <sup>nd</sup> grade	Lori Justen to Nicki Pratt
5 <sup>th</sup> grade	Kelly Johnson to Courtney Jenkins
6 <sup>th</sup> grade	Kelly Johnson moved up from 5 <sup>th</sup> grade for second spot
MS Social Studies	Wendy Smith to Emily Maass
Enrichment	Wendy Smith in new position
Student Achievement	Erica Irby to Kristin Murray
IIS Resource	Kerry Carlisle to Billy Friggle
Counselor	Amanda Dombrowski to Jessica Davis
IIS English	Chris Still to Courtney Early
IIS English	Lily Lopera not replaced (position became second 6 <sup>th</sup> grade)
VDLP/Elective	John Roberts to district office (Amy Wilson took on some of his jobs)
Government	Arlo Ogden retired, position not filled
Engineering	Kathryn Gerber resigned, position reduced to 1 class, Jesse Bertin from EHS is teaching the class.
Parapros	Dawn Anderson and Stacy Whitlow switched positions with each other
Parapro	Beti Loomis to Marlene Johnson
Monitor	Harold Oliver in new position starting this week

**New Business**

## FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M.  
Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VAHS Date 6-17-12  
 Teacher/Sponsor ED KESTER Grade 9-12 # of Passengers 3-5  
 Telephone # (520) 579-1700 Number of Wheelchair Restraints if Needed 0  
 Destination ESPLANOR RESORT RESORT  
 Address 1064 CALIFORNIA CAMP, BLOOMING, AZ 85248  
 Purpose of Trip CESS TO ANALYSIS

Lunch \_\_\_\_\_  
 Date of Trip 11-16, 17 2012  
 Departure Time 3:00 PM 11-16  
 Arrival Time 10:00 AM 11-16  
 Return to Bus Time 3:00 PM 11-16  
 Return to School Time 3:00 PM 11-16

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

.....  
**Trip Approval Receipt** 55531

Teacher / Sponsor Complete this section for prompt reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date <u>5/13/12</u>
Signature <u>[Signature]</u>	
Site Council Approval	Date <u>5/17/12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_

FIELD TRIP TRANSPORTATION REQUEST

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Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school V.A.H.S. Date 6-17-12  
Teacher/Sponsor Ed Kestler Grade 9/12 # of Passengers 6  
Telephone # 970 579-1963 Number of Wheelchair Restraints if Needed 0  
Destination ALAHAMBA HS

Address 3339 W. CAMELBACK RD PHOENIX AZ 85018  
Purpose of Trip Chess Tournament

Lunch \_\_\_\_\_

Date of Trip Wed 2-3, 2012

Departure Time 7am 11/2

Arrival Time 12pm 11/2

Return to Bus Time 1pm 11/3

Return to School Time 1pm 11/3

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

V.A.H.S. 05532

Teacher / Sponsor	
Complete this section for prompt reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date <u>5-13-12</u>
Signature <u>[Signature]</u>	
Site Council Approval	Date <u>5-13-12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_

## FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M.  
Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school WAHS Date 6-17-12  
 Teacher/Sponsor Ed Kestler Grade 9-12 # of Passengers 7-11  
 Telephone # (520) 879-1963 Number of Wheelchair Restraints if Needed 0  
 Destination UNIVERSITY HS  
 Address 421 N. A-CARPA Ave TSN AZ 85711  
 Purpose of Trip CHESS TOURNAMENT

Lunch \_\_\_\_\_

Date of Trip 10-26-2012  
10-27-2012  
 Departure Time 3pm 10-26  
7am 10-27  
 Arrival Time 4:00pm 10-26  
8:11 am 10-27  
10:00 pm 10-26  
 Return to Bus Time 6:10 pm 10-27  
12:00 am 10-27  
 Return to School Time 8:00 am 10-27

<u>Driver Use Only</u>	
Ending Mileage _____	
Beginning Mileage _____	
Total Miles _____	
Vehicle # _____	
# of Hours _____	
Driver Signature _____	

### Trip Approval Receipt

*Mimi C 5533*

<u>Teacher / Sponsor</u>	
<u>Complete this section for prompt reply</u>	
School _____	
Teacher _____	
Date of Trip _____	
Destination _____	
Departure/Return Time _____	

<u>School Administrator complete this Section</u>	
Administrator Approval _____	Date <u>8-13-12</u>
Signature <u>Mimi C</u>	
Site Council Approval _____	Date <u>8-13-12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_

# FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VAHS Date Sept 7, 2012  
Teacher/Sponsor L. E. Castle Grade 9th # of Passengers 7  
Telephone # 610-230-5919 Number of Wheelchair Restraints if Needed 0  
Destination HUNDAH RESORT W. TATE MOUNTAIN  
Address 777 Hwy 260 PINE TOP, AZ 85935  
Purpose of Trip CHESS TOURNAMENT

Lunch \_\_\_\_\_

Date of Trip SEPT 7, 2012

Departure Time 5:00 AM 9/7

Arrival Time 1:30 PM 9/8

Return to Bus Time 6:00 PM 9/8

Return to School Time 1:30 PM 9/8

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

## Trip Approval Receipt

Teacher / Sponsor	
Complete this section for prompt reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date <u>5-7-12</u>
Signature <u>[Signature]</u>	
Site Council Approval	Date <u>5-7-12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_



FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school V.A.H.S Date 6-17-12  
Teacher/Sponsor L.D. KESTER Grade 9-12 # of Passengers 7  
Telephone # (510) 899-1963 Number of Wheelchair Restraints if Needed 0  
Destination MORGANES HIGH SCHOOL  
Address 310 W. PARK ST MORGANES, NC 27661  
Purpose of Trip CHESS TOURNAMENT

Lunch \_\_\_\_\_  
Date of Trip 9/15/12  
Departure Time 6am  
Arrival Time 5:30am  
Return to Bus Time 9:20am  
Return to School Time 1:00pm

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

Teacher / Sponsor	
Complete this section for prompt reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date <u>5/12/12</u>
Signature <u>[Signature]</u>	
Site Council Approval	Date <u>5/13/12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_

## FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school LAHS Date 9-17-12  
 Teacher/Sponsor E.A. Kestler Grade 9-12 # of Passengers 7  
 Telephone # (520) 877-1163 Number of Wheelchair Restraints if Needed 0  
 Destination TEMPLE HS  
 Address 1732 S. Mill Ave Temple, AL 35181  
 Purpose of Trip CHESS TOURNAMENT

Lunch \_\_\_\_\_  
 Date of Trip 9-21, 9-22, 2012  
 Departure Time 8am 9-21  
 Arrival Time 11am 9-21  
 Return to Bus Time 6pm 9-22  
 Return to School Time 9/21/12

<u>Driver Use Only</u>	
Ending Mileage _____	
Beginning Mileage _____	
Total Miles _____	
Vehicle # _____	
# of Hours _____	
Driver Signature _____	

### Trip Approval Receipt

<u>Teacher / Sponsor</u>	
<u>Complete this section for prompt reply</u>	
School _____	
Teacher _____	
Date of Trip _____	
Destination _____	
Departure/Return Time _____	

<u>School Administrator complete this Section</u>	
Administrator Approval _____	Date <u>9/17/12</u>
Signature <u>[Signature]</u>	
Site Council Approval _____	Date <u>9/17/12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VAHS Date 6-17-12  
Teacher/Sponsor LD KESTER Grade 9-12 # of Passengers 7  
Telephone # (626) 937-1963 Number of Wheelchair Restraints if Needed 0  
Destination PEREGRINE VIEW HS

Address 2235 E CENTER RD TUCSON AZ 85706  
Purpose of Trip CHASS TOURNAMENT

Lunch \_\_\_\_\_  
Date of Trip 9-29-2012  
Departure Time 7 AM  
Arrival Time 7:30 AM  
Return to Bus Time 2:00 PM  
Return to School Time 7:00 PM

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

Teacher / Sponsor	
Complete this section for prompt reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date <u>5/7/12</u>
Signature <u>[Signature]</u>	
Site Council Approval	Date <u>9/17/12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VIA HS Date 6-17-12  
Teacher/Sponsor Ed Kestler Grade 9-12 # of Passengers 7  
Telephone # (501) 579-1963 Number of Wheelchair Restraints if Needed 0  
Destination PATAWONIA HS  
Address 200 W. NADAGE AVE  
HWY 57 PATAWONIA AR 55624  
Purpose of Trip Chess Tournament

Lunch \_\_\_\_\_  
Date of Trip 6-17-12  
Departure Time 5:30 AM  
Arrival Time 5:00 AM  
Return to Bus Time 6:00 AM  
Return to School Time 9:00 AM

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

Teacher / Sponsor	
Complete this section for prompt reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date <u>5-13-12</u>
Signature <u>[Signature]</u>	
Site Council Approval	Date <u>5-13-12</u>

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_

# Vail Academy and High School

is a small Learning community that Encourages Achievement,  
Responsibility and Nurtures relationships for Success!



## 2012 -2013 FEE SCHEDULE

### CLASS FEES

Spanish 1	\$20	
Spanish 2	\$20	
Music	\$5	
AP Language	\$15	
AP US History	\$15	
PE Uniforms	\$10	Shirts and shorts are each priced at \$10
HS Hybrid Class	\$150	Fee for full-time HS students taking on-line classes
MS Hybrid Class	\$250	Fee for full-time MS students taking on-line classes

### LAPTOP FEES

Computer Insurance	\$50*
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### OTHER FEES

Printing Services	\$.03	Cost after first 100 free copies
General Activity	\$1	Allows students to participate in Az Tax Credit programs
Robotics	\$5	
ID Replacement	\$5	
Agenda Replacement	\$5	
Parking Permit	\$10	
FBLA	\$12	7-12 <sup>th</sup> graders not enrolled in Business Management
VDLP Reactivation	\$25	
Cake Club	\$50	
Running Club	\$50	

### SPORTS FEES

MS Sports	\$75	
HS Sports	\$90	If sport is part of So. AZ. Athletic Association
AIA Activities	\$120	All sports at Empire HS including VAIIS Chess
Bowling	\$60	

\* indicates optional coverage. Families choosing to decline insurance will be charged full replacement value of the parts in addition to labor charges.

SITE COUNCIL DATES  
2012-13

Proposed

All meetings will be held in an open public format at Vail Academy and High School beginning at 4:~~30~~ pm.

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Monday, August 13, 2012  
Monday, September 10, 2012  
Monday, October 15, 2012  
Monday, November 19, 2012  
Monday, December 10, 2012  
Monday, January 14, 2013  
Monday, February 11, 2013  
Monday, March 11, 2013  
Monday, April 15, 2013  
Monday, May 13, 2013